

Posted: FRIDAY, AUGUST 24, 2007

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# AGENDA SANDY CITY COUNCIL TUESDAY, AUGUST 28, 2007 \*\*\*PLANNING MEETING \*\*\*

4:45 p.m. Council Dinner

- a. Sandy City Art Show at the Senior Center 10/17/07 W. TH. F. S [Dick Adair]
- b. Report on Community Council Neighborhood Concerns
- c. Road Bonding considerations [Smith, Sant, Hunter]
- d. Housing Rehabilitation Plan [McCandless]

7:00 p.m.

# \*\*\*SANDY CITY COUNCIL MEETING\*\*\*

Sandy City Hall - Council Room #211

- 1. OPENING REMARKS/PLEDGE/PRAYER:
- 2. <u>CITIZEN(S) COMMENTS:</u>

\*\*\*PLEASE NOTE\*\*\*: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

## **PUBLIC HEARING(S):**

3. Sensitive Area Overlay Zone District 7:00 p.m. Brian McCuistion

Public Hearing to consider the following: A Code Amendment to Section 15-08-03, Sensitive Area Overlay Zone District, Title 15, Land Development Code, Revised Ordinances of Sandy City. The proposed code amendment is to revise the regulations for development within the Sensitive Area Overlay Zone District.

4. Street Closure - Aspen Ridge Road 7:00 p.m. Ray Lindenburg

Public Hearing to consider the following: that the section of Aspen Ridge Road located between Spring Ridge Drive and the Sandy City/ Draper City border be vacated/closed and made available for sale to adjacent lots.

# **COUNCIL ITEMS:**

5. Lauren Gardens II Rezoning

Ordinance #07-27 – rezoning approximately .99 acres of property located at approximately 576 East 11000 South, from the R-1-40A "Residential District" to the R-1-15 "Residential District".

- 6. <u>Funds Transfer [\$2,000 After School Programs Feasibility Research Intern]</u>
  Resolution # 07- 44C transferring funds within the General Fund
- 7. Re-certification of the Sandy City Municipal Justice Court

Resolution #07-43C - requesting the re-certification of the Sandy City Municipal Justice Court.

8. <u>Interlocal Agreement – School District Election</u>

**Resolution #07-45C** – ratification of a resolution authorizing the executions of an Interlocal Cooperation Agreement between the cities of Cottonwood Heights, Draper, Midvale, and Sandy for the purpose of submitting for voter approval a measure to create a new school district.

# MINUTES:

- 9. Approving the **August 14, 2007** City Council Meeting Minutes.
- 10. **MAYOR'S REPORT**
- 11. CAO'S REPORT
- 12. COUNCIL OFFICE DIRECTOR'S REPORT
- 13. OTHER COUNCIL BUSINESS

### \*\*\*PUBLIC HEARING PROCEDURES\*\*\*

- \*\*\*Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.
- 1. Staff Presentation
- 2. Sponsor Presentation
- 3. Hearing Opened to Public
- 4. Hearing Closed
- 5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select <u>one(1)</u> Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting. Xa07.agn